

payment of any tax, fee or penalty due to the political subdivision, and other than transfers for no consideration to the political subdivision;

- (B) The date and the identities of the parties to each transaction known to the person with a total value in excess of five hundred dollars (\$500.00), if any, that any business entity in which such person had a substantial interest, had with the political subdivision, other than payment of any tax, fee or penalty due to the political subdivision or transactions involving payment for providing utility service to the political subdivision, and other than transfers for no consideration to the political subdivision; and
- (C) The Mayor, the chief purchasing officer (if any) also shall disclose by May 01 for the previous calendar year the following information:
  - 1) The name and address of each of the employers of such person from whom income of one thousand dollars (\$1,000.00) or more was received during the year conveyed by the statement;
  - 2) The name and address of each sole proprietorship that he/she owned, the name, address and the general nature of the business conducted of each general partnership and joint venture in which he/she was a partner or participant; the name and address of each partner or co-participant for each partnership or joint venture unless such names and addresses are filed by the partnership or joint venture with the Secretary of State; the name, address and general nature of the business conducted of any closely held corporation or limited partnership in which the person owned ten percent (10%) or more of any class of the outstanding stock or limited partnership units; and the name of any publicly traded corporation or limited partnership that is listed on a regulated stock exchange or automated quotation system in which the person owned two percent (2%) or more of any class of outstanding stock, limited partnership units or other equity interests;
  - 3) The name and address of each corporation for which such person served in the capacity of a director, officer, or receiver.

**SECTION 4.** Filing of Reports.

The reports, in the attached format, shall be filed with the City Clerk and with the Secretary of State, for all periods, prior to January 01, 1993, and thereafter with the Ethics Commission. The reports shall be available for public inspection and copying during normal business hours.